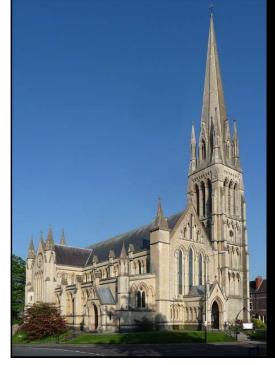
## Autumn Term 2024

'Wholehearted'

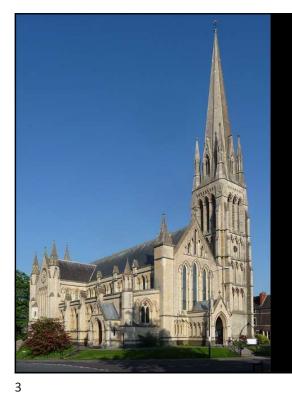
Week Two 'Wholehearted in Vision'

(Matthew 4:17-25)

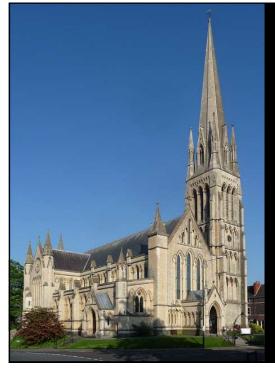


Helping people find Jesus and follow him wholeheartedly

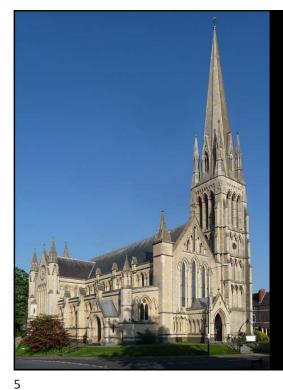
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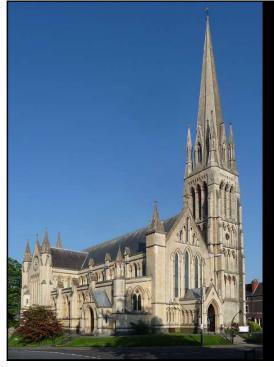
Inviting people we like to follow Jesus



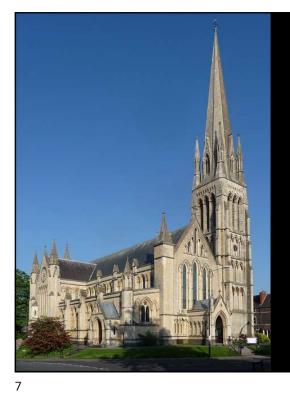
Inviting rich people to follow Jesus



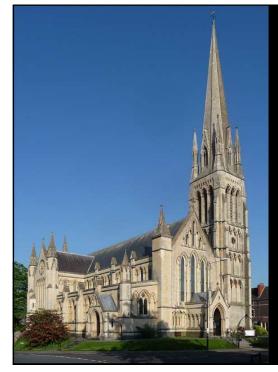
## Inviting people who'll fit in with us to follow Jesus



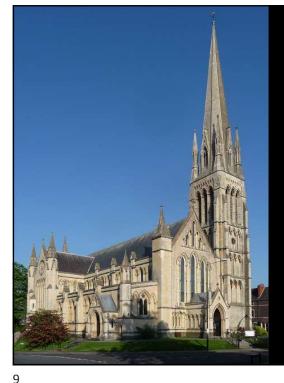
Inviting beautiful people to follow Jesus



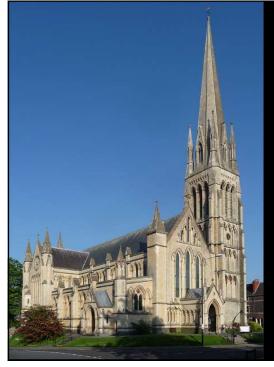
Inviting important people to follow Jesus



Inviting well-behaved people to follow Jesus



## Inviting people like us to follow Jesus



Inviting everyone to follow Jesus <sup>17</sup> From that moment, Jesus began to preach.His message, like John's, was simple. 'TheKingdom of God is only a change of heart away.'

<sup>18</sup> Walking beside the lake one day, Jesus saw Simon and Andrew, two brothers, fishing. <sup>19</sup> 'Follow me,' he called out to them, 'and help me land a much greater catch.' <sup>20</sup> They left everything, and followed him. <sup>21</sup> A little further on, Jesus repeated his call to two more fishermen brothers called James and John.

11

<sup>22</sup> They too responded instantly to his call to follow. <sup>23</sup> Jesus travelled the region, teaching in synagogues: he proclaimed the good news that God was inviting EVERYONE into his Kingdom, and demonstrated this by healing every sickness and disease. <sup>24</sup> Word spread like wildfire throughout Syria, and soon the sick and suffering were being brought to him from all corners. Jesus healed them all and released those enslaved by God's enemy. <sup>25</sup> Large crowds followed him everywhere he went.

Matthew 4:17-25

Who? © Paul Langham / Bible Society



13

... There is no difference between Jew and Gentile, <sup>23</sup> for all have sinned and fall short of the glory of God ... ... <sup>24</sup> and all are justified freely by his grace through the redemption that came by Christ Jesus.

'Do not judge, or you too will be judged. <sup>2</sup> For in the same way as you judge others, you will be judged, and with the measure you use, it will be measured to you. <sup>3</sup> 'Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye? <sup>4</sup> How can you say to your brother, "Let me take the speck out of your eye," when all the time there is a plank in your own eye? <sup>5</sup> You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye. Matthew 7: 1-5 <sup>1</sup> 'Don't you dare pick over other people's faults, as if you have the right to pass sentence on them. <sup>2</sup> The way you judge others, and your generosity (or lack of it) towards their failings will become the standard God adopts when it comes to his judgment of you. <sup>3</sup> It's amazing how we can spot someone else's minor faults but be entirely unaware of our own much more serious failings. <sup>4</sup> It's like being blind yourself but insisting on performing surgery on someone else's squint! <sup>5</sup> Don't be hypocrites – focus on putting your own life in order before you even think of telling others how to live.

Matthew 7:1-5

How can<br/>you help?Pray+50Give+£50KServe+50

17