

**Questions for group and individual reflection**  
**The week after Easter 2020**

*Paul writes: 'As my talk on Easter Day was quite evangelistic in nature, I suggest that individuals and groups looking for reflection and discussion use instead my Daniel's Windows, sent out on Monday 13 April.'*

**Questions**

What is your response to the awesome and awful truth that Jesus was 'made sin' to save us?

Why did Jesus have to die?

What does St Paul mean when he says that, through the death of Jesus, we have 'become the righteousness of God'?

Why does the Resurrection guarantee our salvation?

Read Romans 8:18-25. For St Paul, our individual salvation is inextricably linked with the hope of the entire cosmos for restoration and healing. How easily can you identify with that?

If, as St Paul suggests in 2 Corinthians 5:17, each believer is both promise and foretaste of this restored Cosmos, what difference should that make to our lives?

How do you respond to the New Testament's assertion that you, as a believer in Jesus Christ, are in fact a priest? Many of us were brought up to think that 'priests' were only ordained clergy, somehow more special than the rest of us. Why is it important to get a properly biblical understanding of the priesthood of all believers?

What does it mean for you, as a priest of the new covenant, to minister sacrifice to God in the temple of your body?

What does your daily sacrifice of praise and worship look like? Are you bringing him unblemished offerings? The best?

What does it mean to be a 'living sacrifice'?

Is there anything specific that God is asking you to sacrifice (above and beyond the daily) to him in this season?

Pope John Paul used to say, 'We are an Easter people, and hallelujah is our song.' How confidently are you singing your hallelujah song in this time of global fear, and where is it being heard?